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Attorneys for OFFICIAL COMMITTEE  
OF UNSECURED CREDITORS

UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
SAN FERNANDO VALLEY DIVISION

In re:

ICPW Liquidation Corporation, a California  
corporation<sup>1</sup>,

Debtor and Debtor in Possession.

In re:

ICPW Liquidation Corporation, a Nevada  
corporation<sup>2</sup>,

Debtor and Debtor in Possession.

- ☐ Affects both Debtors  
☒ Affects ICPW Liquidation Corporation, a  
California corporation only  
☐ Affects ICPW Liquidation Corporation, a  
Nevada corporation only

Lead Case No.: 1:17-bk-12408-MB

Jointly administered with: 1:17-bk-12409-MB

Chapter 11 Cases

**OFFICIAL COMMITTEE OF  
UNSECURED CREDITORS' JOINDER  
TO DEBTORS' MOTION FOR  
AUTHORITY TO PAY UNDISPUTED  
PRE-PETITION CLAIMS OF SOLVENT  
ESTATE AND ESTABLISHING  
PROTOCOL AND NOTICE OF  
HEARING THEREON**

DATE: December 12, 2017  
TIME: 1:30 p.m.  
CTRM: 303  
21041 Burbank Blvd.  
Woodland Hills, CA 91367

<sup>1</sup> Formerly known as Ironclad Performance Wear Corporation, a California corporation.

<sup>2</sup> Formerly known as Ironclad Performance Wear Corporation, a Nevada corporation.

1 The Official Committee of Unsecured Creditors for the Bankruptcy Estate of ICPW  
2 Liquidation Corporation, a California corporation ("Debtor"), hereby files this joinder in support  
3 of Debtors' Motion For Authority To Pay Undisputed Pre-Petition Claims Of Solvent Estate And  
4 Establishing Protocol And Notice Of Hearing Thereon (Dkt. 241) filed on November 21, 2017.

5  
6 DATED: November 28, 2017

Respectfully submitted,

7 BROWN RUDNICK LLP

8  
9 By:



10 CATHRINE M. CASTALDI  
11 Attorneys for OFFICIAL COMMITTEE  
12 OF UNSECURED CREDITORS  
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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
2211 Michelson Drive, Suite 700, Irvine, CA 92612

A true and correct copy of the foregoing document entitled (*specify*): **OFFICIAL COMMITTEE OF UNSECURED CREDITORS' JOINDER TO DEBTORS' MOTION FOR AUTHORITY TO PAY UNDISPUTED PRE-PETITION CLAIMS OF SOLVENT ESTATE AND ESTABLISHING PROTOCOL AND NOTICE OF HEARING THEREON** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **November 28, 2017**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) **November 28, 2017**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

ICPW Liquidation Corporation,  
a California corporation  
15260 Ventura Blvd., 20th Floor  
Sherman Oaks, CA 91403

ICPW Liquidation Corporation,  
a Nevada corporation  
15260 Ventura Blvd., 20th Floor  
Sherman Oaks, CA 91403

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) **November 28, 2017**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.


The Honorable Martin R. Barash  
U.S. Bankruptcy Court  
21041 Burbank Blvd.  
Woodland Hills, CA 91367

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 28, 2017  
Date

JEANNIE MENDEZ  
Printed Name

  
Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

**ADDITIONAL SERVICE INFORMATION (if needed):**

**TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF) [con't]:**

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**ADDITIONAL SERVICE INFORMATION (if needed):**  
**VIA U.S. MAIL**

**CREDITORS COMMITTEE:**

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Irvine, CA 92614

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c/o Brian Mitteldorf / Sam Mitteldorf  
Creditors Adjustment Bureau  
14226 Ventura Blvd.  
Sherman Oaks, CA 91423

PT Sport Glove Indonesia  
Attn: Mark Robba  
Krandon Desa Pandowoharjo  
Sleman Yogyakarta 55512  
Indonesia

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Manhattan Beach, CA 90266

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.